

09/627951

07/28/00

| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |
|                      |          |

PATENT NUMBER

## U.S. UTILITY Patent Application

U.S. CUSTOMER APPLICATION

O.I.E. *RH* PATENT DATE

SCANNED *1K2* Q.A. *AA*

|                              |                 |              |          |                          |                     |
|------------------------------|-----------------|--------------|----------|--------------------------|---------------------|
| APPLICATION NO.<br>09/627951 | CONT/PRIOR<br>D | CLASS<br>705 | SUBCLASS | ART UNIT<br>2161<br>2624 | EXAMINER<br>Feltner |
|------------------------------|-----------------|--------------|----------|--------------------------|---------------------|

ANTS Alan Cole  
Jon Cassell

## Methods and systems for collateral matching and mark to market reconciliation

PTO-2040  
12/99**ISSUING CLASSIFICATION**[illegible]

|  |  |             |                                   |              |
|--|--|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|  | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br><input type="checkbox"/> The terminal _____ months of this patent have been disclaimed. | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|  | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
|  |  |             | Amount Due                        | Date Paid    |
|  | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |              |

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